

# **Rajkiya Engineering College**

Agra Road Kharra, Mainpuri, (U.P.) – 205119 Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Lucknow AICTE Approved Government Engineering College Phone :- <u>05672-241241</u> Mobile: – <u>07081066665</u>



## राजकीय इंजीनियरिंग कॉलेज

आगरा रोड, खर्रा, मैनपुरी (उ०प्र०) — 205119 डा० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय, लखनऊ से संबद्ध अखिल भारतीय तकनीकी शिक्षा परिषद् द्वारा मान्यता प्राप्त Email :- <u>director.gecm@gmail.com</u>

Advertisement No.: - 09/Advt./RECM/2023

Applications are invited from the eligible candidates for appointment to the posts of non-teaching staff. The candidates are required to apply in prescribed format and send the same by speed/registered post with Requisite certificates in support of qualification and experience detail. Working person must apply through proper channel otherwise form will be rejected. The application form and details regarding the qualification/eligibility criteria are appended below. The complete application in all respect shall reach to the Director, of the institute latest by 06/11/2023 (5:00 PM). Incomplete and late applications shall be considered as rejected. Details of the posts in various disciplines are as follows:

S.No.	Post Name	Total Post	Pay Scale	Non-Teaching Post Eligibility
1	Registrar	01(UR)	Basic 15600-39100 GP- 6600 or Level – 11 (as per seventh pay)	First Class or High Second class Bachelor's Degree with working in an equivalent grade. OR First Class or High second class Bachelor's Degree with 7 years' experience in a responsible administrative capacity in an University or a Technical Institute or in any Govt. Department.
2	Assistant Registrar	01(UR)	Basic 9300-34800 GP-4600 or Level-07 (as per seventh pay)	First or High Second Class Bachelor's Degree with 5 years administrative Experience of office working in Supervisory grade with knowledge of U.P. Govt./University/ Engineering College or equivalent rules. <b>Desirable</b> : Degree of Law/MBA and knowledge of computer applications or experience in accounts in a responsible position
3	Deputy Librarian	01(UR)	Basic 9300-34800 GP- 4600 or Level – 07 (as per seventh pay)	<ul> <li>Essential:</li> <li>(i) Master's Degree with Bachelor Degree in Library Science OR Master Degree in Library Science with Bachelor degree.</li> <li>(ii) DOEACC (NEILIT) 'O' Level Certificate for Knowledge of Computer Operation.</li> </ul>
4	Workshop Superintendent	01(UR)	Basic 15600-39100 GP- 6600 or Level – 11 (as per seventh pay)	First Class Master's Degree in Mechanical/Production/Industrial Engineering with 5 years' experience in reputed workshop. <b>OR</b> Bachelor's Degree in Mechanical Engg/Production/ Industrial Engg. with 7 years' experience in reputed industry or workshops Assistant Engineer or equivalent.
5	Medical Officer	01(UR)	Basic 15600-39100 GP- 5400 or Level – 10 (as per seventh pay)	Bachelors of Medicine & Bachelors of Surgery(MBBS)
6	Programmer Grade-I	01(UR)	Basic 15600-39100 GP- 5400 or Level -10 (as per seventh pay)	<ul> <li>(i) B.E/B.Tech in computer Science OR M.Sc/M.Sc. Computer Science from recognised OR UG and DOACC (NEILIT) B level certificate or MCA.</li> <li>(ii) DOS/UNIX/Windows environment, oracle/ingase/Sai base/DB2 etc alike foxpro, RDMS software development knowledge</li> <li>(iii) Exposure in Novel and Windows NT network environment</li> <li>(iv) Office automation packages and internet knowledge</li> </ul>

Salary and allowances: Salary and allowances will be as per State Government's Rules

## मूल्यांकन हेतु निर्धारित गुरूता

पदनाम	मूल्यांकन हेतु निर्धारित गुरूता						
	शैक्षिक अर्हता	अनुभव	लिखित	प्रयोगिक	साक्षात्कार		
कुलसचिव / सहायक			परीक्षा	परीक्षा			
कुलसचिव / कार्यालय	40 अंक	10 अंक	३० अंक		20 अंक		
अधीक्षक / प्रोग्रामर	१०वीं परीक्षा प्रतिशत (अधिकतम 5 अंक),	(प्रति पूर्णवर्ष के					
ग्रेड—1 /	१२वीं परीक्षा प्रतिशत (अधिकतम 5 अंक),	लिये 01 अंक					
चिकित्साधिकारी /	रनातक परीक्षा प्रतिशत (अधिकतम 15	अधिकतम 10 अंक					
उप–पुस्तकालयाध्यक्ष	अंक), परास्नातक परीक्षा प्रतिशत,	न्यूनतम अनुभव के					
	(अधिकतम 10 अंक)	उपरान्त)					
	इसके अतिरिक्त स्नातक उपरान्त						
	एल०एल०बी०, एम०टेक० या एम०फिल						
	(02 अंक)						
	पी0एच0डी0 हेतु (03 अंक), जो अधिकतम						
	05 अंक हो सकता है।)						

#### **GENERAL INSTRUCTIONS**

- 1. Applicants applied vide Advertisement No.: 08/Advt./RECM/2023 Dated 04/08/2023 need not apply again. If any applicant wants to update qualifications, may submit additional document(s), by the post within last date of submitting application.
- 2. Applications are only invited on prescribed format.
- **3.** In case, a candidate wishes to apply for more than one position, separate applications are to be submitted for each position. Candidate must write post applied for on the top of the envelope.
- **4.** The application form must be supported by self-attested copies of all the relevant certificates/ testimonials. If any mark sheet or relevant documents are not attached then the application shall be rejected.
- **5.** The applicant will be responsible for the authenticity of submitted information, other documents and photograph. Furnishing of any false information and/or suppression/concealment of facts shall lead to rejection/cancellation of selection/ recruitment.
- 6. Mere fulfilment of the required qualifications and experience etc., does not entitle a candidate to be called for interview/selection. Short listing criteria for calling for interview will be decided based on credit score of applicants. No. of candidates called will be not more than in ratio of 6 for one post.
- 7. Candidates called for interview shall not be entitled for any TA/DA. Interview call letter will be sent by email only and no physical call letter will be sent to the candidates. If email is not correct then Institute will not be responsible for non-receipt of the call letter for interview.
- **8.** Computer Proficiency is mandatory for each category of posts.
- 9. Candidates must bring all relevant original certificates/testimonials at the time of interview.
- **10.** Number and nature of posts shown above may change and vary at the time of selection/recruitment. Further the institute reserves the right not to fill any posts.
- 11. All Degree Certificates should be from recognized Universities/Institutes. If CGPA is awarded then attach conversion criteria CGPA to percentage (%) of concerned Institute/University. Further, if conversion criteria is not attached then it will applied as per AICTE.

- 12. Candidates are advised to browse the Institute Website: (www.recmainpuri.in) regularly for any updates.
- **13.** Relaxation as per Government Rules.
- 14. The decision of the competent authority will be final in the matter of selection.
- 15. Applications shall be supported by non-refundable application fee of Rs.1000/-
- 16. Application fee will be paid via Demand Draft in Favour of Director, Rajkiya Engineering College, Mainpuri payble at Mainpuri.

Account No.	727510210000048
IFSC	BKID0007275
Bank Name	Bank of India Railway Road, Mainpuri

17. Complete application in prescribed format with a copy of all the supporting/relevant documents shall be sent to Director, Rajkiya Engineering College, Agra Road, Kharra, Mainpuri (U.P.) Pin Code – 205119 via speed post/registered post latest by 06/11/2023 (05:00 PM).

Director



# <u>RAJKIYA ENGIEERING COLLEGE</u> <u>MAINPURI – UP 205119</u>

Advertisement No.: - 09/Advt./RECM/2023 Date: 16/10/2023

### **APPLICATION FORM FOR NON-TEACHING POSTS**

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Post a	applied forBank Draft No.	attested		
Date.	Rs	photograph.		
	For office use			
No	Date			
1.	Name (in Block letter)			
2.	Date of Birth			
3.	Father's/Husband's name			
4.	Address for correspondencePin code			
5.	Nationality			
6.	Marital Status			
7.	Permanent Address			
	Pin Code			
8.	Phone/Mobile No			
9.	E-mail Address			
10.	In case of differently abled (visual/hearing/locomotive/any other), Please attact	ch certificate from		
	СМО			
11.	Educational Qualification High School or equivalent onwards. Attested copies of	certificate, degree		

and marks-sheets must be attached.

Sr. No	Examination	School/College/ University	Year of passing	Subject(S)	Division and marks (%)	Distinction/Gold Medal/Rank if any
1.	High School					
2.	Intermediate					
3.	B.A./B.Sc/B.Com/ B.Tech.(tick)					
4.	M.A./M.Sc/M.Com/ MCA/M.Tech./MBA (tick)					
5.	Ph.D.					
6.	Others (M.Phill/Net etc.)					

### **12.** Details of posts held till date (may attach a separate sheet)

Sr. No	Name of post (1)	Date of joining (2)	Date of leaving (3)	Pay scale (4)	Basic pay (5)	Reason for leaving the post (6)	Name of employer (7)	Experience in years (8)		
1.										
2.										
3.										
4.										
5.										
6.										
13.	Three references with full postal address         (Not more than one from the present employer's organization)         1									
14.				•	-	iminal offence ar	d nature of c	conviction		
15.	Additional Remarks: The applicant may mention any special qualifications or experience not covered under the above heads. Separate sheets may be attached if required.									
16.	List of enclosures:         1									
	Forwarded with the remarks that the fact stated in the above application has been verified and found correct, and this Institution /Organization has no objection to the candidature of the applicant being considered for the applied post.									
	Date					Signature a	und Designati	on		

Signature and Designatio Forwarding authority (Seal)