

**RAJKIYA ENGINEERING COLLEGE MAINPURI****Agra Road, Mainpuri (U.P.)-205119****B.Tech. Admissions 2024****Document Verification Form**Affix Passport  
Size Photograph

Name: \_\_\_\_\_

JEE(Main) Roll Number: \_\_\_\_\_

Category: OP/EWS/SC/ST/OBC Whether PwD: Yes / No

Registration Number: \_\_\_\_\_

(To be assigned by Institute at the time of admission)

**Note:** Each candidate is required to produce one set of documents/certificates along with other credentials given below. **A candidate will not be admitted if the original documents/certificates are not produced for verification.** Formats of various certificates/affidavits along with the instructions are available on the Institute website and candidates are advised to use the same.

SNo	Details of Documents/Certificates	Y	N	NA
1.	Form No. 01: Document Verification Form			
a)	Seat Allotment Letter (Freeze no-upgradation letter, if any) along with Four Number of Color Photographs			
b)	JEE (Main) Score Card ( <b>Self Attested</b> )			
c)	JEE (Main) Admit Card for verification of Identity of the Candidate ( <b>Self Attested</b> )			
d)	Mark Sheet/Certificate of <b>Class X (High School)</b> [as Date of Birth proof] ( <b>Self Attested</b> )			
e)	Mark Sheet and Pass Certificate of <b>Class XII (Self Attested)</b>			
f)	<b>Conduct/Character Certificate</b> from Head of Institution Last Attended ( <b>Self Attested</b> )			
g)	Migration/Transfer Certificate ( <b>Original</b> )			
h)	Photo ID Proof ( <b>Self Attested</b> )			
i)	Police Clearance Certificate/Character Certificate (As advised by District Administration) ( <b>Original</b> )			
j)	Student is requested to bring <b>02 set of self-attested photocopies</b> of all the above documents			
2.	Form No. 02: Fee Payment Form			
3.	Form No. 03: Data Sheet			
4.	Form No. 04: Undertaking- Moral and Disciplinary			
5.	Form No. 05: Anti Ragging Affidavits (Student and Parents) (02 copies each)			
6.	Form No. 06: Registration Card			
7.	Form No. 07: Medical Fitness Certificate ( <b>Original</b> )			
8.	Form No. 08: Study Gap Affidavit			
9.	Form No. 09: Valid Category Certificate (EWS/SC/ST) ( <b>Note:</b> The caste of the candidate must be in the state-wise central list)			
10.	Form No. 10: Valid Category Certificate for OBC-NCL candidates in the given format for OBC-NCL Candidates) [OBC-NCL Certificate must be issued on or after April 1, 2024] ( <b>Original</b> )			
11.	Form No. 11: Undertaking-OBC			
12.	Form No. 12: Disability Certificate			
13.	Form No. 13: Undertaking - PwD Candidates			
14.	Form No. 14: Parents/Guardian Information			
15.	Form No. 15: Scholarship Form			
16.	Form No. 16: Declaration			
17.	03 Self-addressed Indian Post registry envelopes			

Note: If the original documents/certificates are not in English/Hindi, duly certified English/Hindi version/translation of such documents/certificates shall be required during verification.

I hereby declare that the above statements are correct. In case I fail to submit the remaining documents by the specified deadline, I shall accept the Institute decision for seat cancellation and forfeit my claim on the admission.

**Signature of the Student**

- The above documents have been verified with the originals.
- The documents/proofs at S.No. \_\_\_\_\_ is/are not produced by the specified deadline then admission of the student gets cancelled as per rules of the institute.

**Documents Check/Received by:**

**Name & Signature:**

**Dean Academic/Associate Dean Academic**

**Annexure 1 A**

**POLICE CLEARANCE CERTIFICATE**

Dated: \_\_\_\_\_

Name of the Student \_\_\_\_\_

Aadhar No. of the Student \_\_\_\_\_

Father/Mother Name \_\_\_\_\_

Address of the Student \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address of the Police Station \_\_\_\_\_

issuing the Certificate \_\_\_\_\_

\_\_\_\_\_

As per the record of this Police Station nothing adverse has been found against the student/applicant.

Signature of the Issuing Officer  
with date and stamp of the  
Police Station



**RAJKIYA ENGINEERING COLLEGE, MAINPURI**  
**AGRA ROAD, MAINPURI**  
**Uttar Pradesh - 205119**  
Website : [www.recmainpuri.in](http://www.recmainpuri.in)

Date: .... / .... /20....

## Hostel Resident Data Form

### I. Student Details

1. Name (Block Letters): \_\_\_\_\_
2. Roll No./Registration No.: \_\_\_\_\_
3. Branch: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_
5. Blood Group: \_\_\_\_\_
6. State of Domicile: \_\_\_\_\_
7. Category SC/ST/OBC/EWS/Gen: \_\_\_\_\_
8. Permanent Address (BLOCK LETTERS):  
\_\_\_\_\_  
\_\_\_\_\_



Pin Code: \_\_\_\_\_ Emergency Contact No.: \_\_\_\_\_

10. E-mail: \_\_\_\_\_

### II. Parent/Guardian Details

**Note:** - In case of girl student, following person will only be authorized to visit the hostel in case of necessity.

11. Name of the Father: \_\_\_\_\_ Contact No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

12. Name of the Mother: \_\_\_\_\_ Contact No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

13. Name of the Guardian, if any: \_\_\_\_\_ Contact No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

14. Occupation of Parent:

Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### III. UNDERTAKING

I solemnly affirm and declare that:

1. I will obey the Hostel/Institute rules and will maintain proper discipline.
2. I will not indulge in any act of indiscipline and will not damage any Hostel/Institute property.
3. I will not use any personal vehicle within the Institute campus.
4. I will present myself for the daily roll call in between 21.00 hrs and 21.30 hrs.
5. I will not indulge in ragging directly or indirectly.
6. I shall not form group(s) and indulge in any activities not in the interest of the Institute/ Hostel.
7. I shall abide by any other guidelines notified by the Institute/Hostel Authorities.
8. In case of violation of rules by me, I shall abide by the decision taken by the Institute/ Hostel Authorities.
9. In case of any issues related to Mess/Hostel shall be brought to the knowledge of the Hostel Warden/Chief Warden. It shall not be communicated to any outsiders.
10. After reporting the issue, I will wait for sufficient time to get it resolved. Otherwise the issue shall be escalated to the higher authorities.

**Signature of Parent/Guardian**

**Signature of the Student**

Date: \_\_\_\_\_

Name of the Student: \_\_\_\_\_

### IV. FOR HOSTEL OFFICE USE

Fee deposited vide transaction no. and dated \_\_\_\_\_

Amount INR. \_\_\_\_\_

Room No. \_\_\_\_\_

**Signature of the Student**

**Hostel Office**

**Hostel Warden**

**RAJKIYA ENGINEERING COLLEGE, MAINPURI*****Agra Road, Mainpuri (UP)-205119*****B.Tech. Admissions****Fee Payment Form**

Branch : CE/ME/EE/CSE/ IT

JEE Mains Application No. : \_\_\_\_\_

Name : \_\_\_\_\_

a) **Remaining Institute Semester Fee** (to be paid through SBI Collect or through DD payable at Mainpuri HP)

Description		Open/OBC (₹)	SC/ST (₹)
I.	Total Institute Fee (A)	60500/-	60500/-
II.	Seat Acceptance fee paid to UPTAC (B)	20000/-	12000/-
III.	<b>Balance Institute Fee to be paid at the time of physical reporting. (C) = A - B</b>	<b>40,500/-</b>	<b>48,500/-</b>

b) **Hostel Fee** (to be paid through SBI Collect or through DD payable at Mainpuri).

Description		Open/OBC (₹)	SC/ST (₹)
I.	Hostel Fee (A)	12,000/-	12,000/-
II.	Hostel Security Fee (refundable) (B)	2000/-	2000/-
III.	<b>Total Hostel Fee to be paid at the time of physical reporting. (C) = A + B</b>	<b>14,000/-</b>	<b>14,000/-</b>

c) **Hostel Fee** (to be paid through DD favour of **Mess Committee Hostel (RECM)** payable at Mainpuri).

Description		Open/OBC (₹)	SC/ST (₹)
I.	Hostel Mess Fee (Per Semester)	18,000/-	18,000

The remaining institute/hostel/Mess fee payment must be made by following the procedure given on the next page.

Sr. No.	Mode of Payment (SBI Collect / DD)	Amount	Date of Payment	Receipt No./ DD No.	Is proof of Payment attached or not
	Institute Fee				
	Hostel Fee				
	Mess Fee				

Signature of student



# **Guidelines for Payment of Remaining Institute Fee/Hostel Fee/Mess Fee for B.Tech. admission in REC Mainpuri**

## **PROCEDURE**

### **Through SBI Collect (for Institute and Hostel Fee)**

1. Go to [www.onlinesbi.sbi](http://www.onlinesbi.sbi) and select option SBI Collect.
2. Select Category : Educational Institutions.
3. Filter by State : Uttar Pradesh
4. Search for Educational Institutions : DIRECTOR RAJKIYA ENGG. COLLEGE MAINPURI
5. Click on : DIRECTOR RAJKIYA ENGG. COLLEGE MAINPURI
6. Select payment category : FEE PAYMENT FOR NEW STUDENT  
And fill the details to proceed further.
7. The students are directed to fill **JEE Mains Application No in place of Roll Number**. Fill all the details to proceed further.
8. After filling the Form, pay the amount and save / take a print of the 'Proof of Payment' for further submission.

### **Through Demand Draft (DD) (for Institute/Hostel)**

- DD from any scheduled bank in favour of 'DIRECTOR RAJKIYA ENGG. COLLEGE MAINPURI' payable at Mainpuri.

### **Through Demand Draft (DD) (for Mess Fee)**

- DD from bank in favour of 'Mess Committee Hostel (RECM) payable at Mainpuri.



<b><i>Rajkiya Engineering College, Mainpuri (U.P.)</i></b>						
<b><i>Agra Road, Mainpuri - 205119</i></b>						
<b>Data Sheet (Session 2024-25)</b>						
Date :			JEE Mains Application No.:			
Name (in English):						
Name (in Hindi):						
Email:						
Date of Birth: (DD/MM/YYYY)		Religion:		Gender:	Main Category: <small>(OP/OPPwD/EWS/SC/SCPwD/ST/STPwD/OBC/OBCPwD/OBC-NCL)</small>	
Student's Mobile Number:			Student's Aadhar Number:			
Do you Belong to <b>Urban Area / Rural Area</b> (tick <input checked="" type="checkbox"/> appropriate)			State:		Country:	
Correspondence Address		PIN:				
Permanent Address		PIN:				
Nearest Railway Station:						
JEE(Main) Roll No:		JEE(Main) Score:		JEE(Main) AIR-CRL:		
JEE (Main) AIR-Category:			Admitted Category: <small>(OP/OPPwD/EWS/SC/SCPwD/ST/STPwD/OBC/OBCPwD/OBC-NCL)</small>			
Country from where 10+2 Passed:			State from where 10+2 Passed:			
10+2 Percentage:	10+2 Year of Passing:	Type of School: <b>Govt. / Private</b> (tick <input checked="" type="checkbox"/> appropriate)		School in <b>Urban Area / Rural Area</b> (tick <input checked="" type="checkbox"/> appropriate)		
Name of 10+2 School:			10+2 Board:			
UG Program: B.Tech.		Branch (tick <input checked="" type="checkbox"/> appropriate)	Computer Science and Engineering Electrical Engineering Information Technology Civil Engineering Mechanical Engineering			
Hosteller: <b>Yes /No</b> (tick <input checked="" type="checkbox"/> appropriate)		Hostel Name (tick <input checked="" type="checkbox"/> appropriate): <b>BH-1 / BH-2 / BH-3 / GH</b>				
Father's Name:		Father's Mobile:		Father's Email:		
Mother's Name:		Mother's Mobile:		Mother's Email:		
Guardian's Name:		Guardian's Mobile:		Guardian's Email:		
Annual Family Income		₹				
Fees Status	Total Fee paid to UPTAC 2024		Amount: ₹		Date:	
	REC Mainpuri Institute Fee:		Amount: ₹		Date:	UTR/DD No.:
	Total		Amount: ₹			

Signature of the Student

***Rajkiya Engineering College, Mainpuri (U.P.)  
Agra Road, Mainpuri-205119***

Name: \_\_\_\_\_ Branch: \_\_\_\_\_

JEE Mains Application No.: \_\_\_\_\_

- a. I hereby do undertake to devote myself to studies, games, and such extramural activities as are recognized by the Institution authority during my stay at the institute and shall appear in all class tests / seminars / quizzes, mid-term examinations and end semester examinations whenever required to do so by the concerned teacher or institution authorities. I shall also abide by the rules/regulations of the Institution as amended from time to time.
- b. I do clearly undertake that my name may be removed from the Roll of the Institute or I may be finally rusticated or expelled from the institute, if I directly or indirectly take part in any movement or agitation to stage Dharna and Strike in the institute for any reasons whatsoever, or induce directly any other activity which in the opinion of the institution is subversive of institution discipline.
- c. I also do undertake that concealment of any material fact in any application or furnishing of wrong information which might be detected at any stage even after my admission would render me disqualified and any amount paid by me towards Institution fees, etc., would stand forfeited.
- d. I hereby declare that I was never involved or punished in any case of indiscipline during my School/College studies so far. There is no enquiry pending against me with the School/College/Police/District authorities or the State to which I belong. In case the above declaration is proved false my admission in the Rajkiya Engineering College, Mainpuri may be cancelled, the amount deposited be forfeited and I would not be entitled to any claim whatsoever on the account.
- e. I have gone through the rules and regulations regarding ragging and disciplines of the Institution.

I hereby solemnly affirm that I will not indulge in any activities which violate any of the rules of the institute. I will have no claim against the order of the imposition of fine, suspension, rustication, expulsion from the institution and expulsion from the hostel or any other disciplinary action taken by the institute.

**Dated:**

**Signature of Candidate**

I certify that my (son/daughter/ward).....seeks the admission with my knowledge and consent and that I held myself responsible for his/her good conduct, maintenance of discipline, and payment of fees during the period he/she is on the Institute Rolls.

I undertake to make the payment of Mess and other dues of my son/daughter/ward regularly and timely.

I have carefully studied the above undertaking.

**Dated:**

**Signature of Parents/Guardian**

<b>Permanent Home Address (in CAPITAL LETTERS)</b>	
.....	
.....	
.....	
<b>Pin:</b> .....	<b>Tel. No./ Mobile No:</b> .....
<b>Email address:</b>	

**ANNEXURE I****AFFIDAVIT BY THE STUDENT**

I, \_\_\_\_\_ (full name of student with admission/registration/enrolment number)s/o - d/o  
Mr./Mrs./Ms. \_\_\_\_\_

1) \_\_\_\_\_ having been admitted to \_\_\_\_\_ (name of the institution) have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulation and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year \_\_\_\_\_

**Signature of Deponent**

**Name**

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) \_\_\_\_\_ on this the (day) \_\_\_\_\_ of \_\_\_\_\_ (month) \_\_\_\_\_ (year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) \_\_\_\_\_ of \_\_\_\_\_ month, \_\_\_\_\_ (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

**ANNEXURE II**  
**AFFIDAVIT BY PARENT/GUARDIAN**

I, \_\_\_\_\_ Mr./Mrs./Ms.  
(full name of parent/guardian) father / mother/guardian of \_\_\_\_\_  
(full name of student with admission /registration/enrolment number),

- 1) having been admitted to \_\_\_\_\_ (name of the Institution), have received a copy of the AICTE regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my word has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission my word is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year \_\_\_\_\_

**Signature of DeponentName:**

**Address:**

**Telephone/Mobile No:**

### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ (place) on this the \_\_\_\_\_ (day) of \_\_\_\_\_ (month) and \_\_\_\_\_ (year)

**Signature of deponent**

Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ (day) of \_\_\_\_\_ month, \_\_\_\_\_ (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

**RAJKIYA ENGINEERING COLLEGE AGRA ROAD, MAINPURI**  
**Registration Card 2024-25**

STUDENT COPY

SEMESTER.....

SR No. ....  
 Name of Student : .....  
 Father's Name : .....  
 Address : .....  
 .....

**Date of Registration** : .....  
 Signature of Student :  
 .....

UTR/Receipt /DD No.	Bank	Amount (Rs.)	Date

PTO(for Hostel Details)

Signature of issuing Authority and seal

**RAJKIYA ENGINEERING COLLEGE AGRA ROAD, MAINPURI**  
**Registration Card 2024-25**

OFFICE COPY

SEMESTER.....

SR No. ....  
 Name of Student : .....  
 Father's Name : .....  
 Address : .....  
 .....

**Date of Registration** : .....  
 Signature of Student :  
 .....

UTR/Receipt /DD No.	Bank	Amount (Rs.)	Date

PTO(for Hostel Details)

Signature of issuing Authority and seal

### Hostel Details (2024-25)

Student Copy

Hosteller/Day Scholar

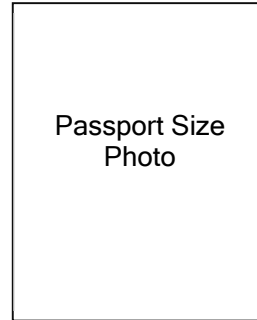
Hostel.....Room No.....

Local Guardian's Name & Address: .....

.....

Hostel Fee receipt no. ....Date: .....

Blood Group: .....



**Signature of Warden**

**Signature of issuing Authority and Seal**

### Hostel Details (2024-25)

Student Copy

Hosteller/Day Scholar

Hostel.....Room No.....

Local Guardian's Name & Address: .....

.....

Hostel Fee receipt no. ....Date: .....

Blood Group: .....



**Signature of Warden**

**Signature of issuing Authority and Seal**



**MEDICAL EXAMINATION REPORT**

(May be obtained from any authorized Govt. Medical Officer of the student's native place)

JEE Mains Application No.: \_\_\_\_\_

<b>GENERAL EXPECTATIONS</b>		
Candidate will have good general physique with:		
<b>(a)</b>	<b>Vision</b>	should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye
<b>(b)</b>	<b>Hearing</b>	should be normal. Defective hearing should be corrected
<b>(c)</b>	<b>Heart and Lungs</b>	should not have any abnormality and no history of mental disease or Epileptic fits

**PERSONAL HISTORY**

<b>1.</b>	<b>Name</b>	
<b>2.</b>	<b>Father/Guardian's Name</b>	
<b>3.</b>	<b>Date of Birth</b> <b>Age</b> (as on date of Admission)	Years _____ Months _____
<b>4.</b>	<b>Gender</b>	
<b>5.</b>	<b>Identification Mark on the Body</b> (This can be a mole, scar or birthmark)	
<b>6.</b>	<b>Major illness/operation</b> (Specify nature of illness/operation)	

**Declaration by student:**

I am not suffering from any chronic illness like Epilepsy, Bronchial Asthma, etc.

**Signature of the Candidate**

**MEDICAL CERTIFICATE**

(Item 7-19 to be filled by Medical Officer conducting the Medical examination)

7.	Height	cm.
8.	Weight	Kg.
9.	Blood Group	
10.	Past History	(a) Mental Disease (b) Epileptic fit
11.	Chest	(a) Inspiration cm. (b) Expiration cm.
12.	Vision with or without glass	(a) Right eye (b) Left eye (c) Colour Blindness
13.	Hearing	
14.	Abdomen	(a) Liver (b) Spleen
15.	Respiratory system	
16.	Nervous system	
17.	Heart	(a) Sounds (b) Murmur
18.	(i) Hernia (ii) Hydrocele	
19.	Any other defects	

Certified that .....son/daughter of .....

- (i) fulfills the prescribed standard of physical fitness and is FIT for admission to engineering studies
- (ii) does not fulfill the prescribed standard of physical fitness and is unfit/temporarily unfit for admission due to following defects: .....

**Signature of the Medical Officer**

**Date:** .....

**Regn. No.:** .....

**SEAL**

Tick if applicable or not: Applicable / Not applicable

I \_\_\_\_\_ S/D/o \_\_\_\_\_

R/o \_\_\_\_\_

do hereby solemnly state as under:

- 1 That my above name and address is correct.
- 2 That I have passed **12<sup>th</sup>** class from **U.P./CBSE/ICSE/other** \_\_\_\_\_  
**Board** in the year \_\_\_\_\_ with PCM \_\_\_\_\_% & English \_\_\_\_\_%.
- 3 That there is a gap of \_\_\_\_\_ year/s between passing of **12<sup>th</sup>** class and now  
Seeking admission in the **Rajkiya Engineering College, Mainpuri (UP)**.
- 4 That during this gap period I was doing \_\_\_\_\_.  
\_\_\_\_\_.
- 5 That during this gap period, I was neither studying anywhere nor passed any  
other examination.
- 6 That I was not involved in any criminal offence whatsoever and I was not  
punished for any offence by any Court of law during this gap period.

**DEPONENT VERIFICATION**

That the above statement is true to the best of my knowledge and belief and  
nothing has been concealed.

**DEPONENT**

**Note: Affidavit** (on stamp paper of ₹10 denomination in the given format) for the gap of  
study after 12<sup>th</sup> standard (if any) duly signed by Oath Commissioner/ Notary Public/  
Executive Magistrate.

## FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES

1. This is to certify that Shri/ Shrimati/ Kumari\* \_\_\_\_\_ son/daughter\*  
of \_\_\_\_\_ of Village/Town \* \_\_\_\_\_  
District/Division\* \_\_\_\_\_ of State/Union Territory\* \_\_\_\_\_ belongs to  
the \_\_\_\_\_ Scheduled Caste / Scheduled Tribe\* under :-

\*The Constitution (Scheduled Castes) Order, 1950

\*The Constitution (Scheduled Tribes) Order, 1950

**\*The Constitution (Scheduled Castes) (Union Territories) Order, 1951**

\*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order) 1956, the Bombay Re organisation Act, 1960, the Punjab Re organisation Act, 1966, the State of Uttar Pradesh Act, 1970, the North Eastern Areas (Re organisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002]

\* The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956;

\* The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976 ;

**\* The Constitution (Dadara and Nagar Haveli) Scheduled Castes Order, 1962;**

\* The Constitution (Dadara and Nagar Haveli) Scheduled Tribes Order, 1962;

\* The Constitution (Pondicherry) Scheduled Castes Order, 1964 ;

\* The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967;

\* The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968;

\* The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968;

\* The Constitution (Nagaland) Scheduled Tribes Order, 1970;

\* The Constitution (Sikkim) Scheduled Castes Order, 1978;

\* The Constitution (Sikkim) Scheduled Tribes Order, 1978;

\* The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989;

\* The Constitution (Scheduled Castes) Order (Amendment) Act, 1990;

\* The Constitution (Scheduled Tribes) Order (Amendment) Act, 1991;

\* The Constitution (Scheduled Tribes) Order (Second Amendment) Act, 1991.

2. # This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes\* Certificate issued to Shri /Shrimati\*  
\_\_\_\_\_ father/mother\* of Shri /Shrimati /Kumari\* \_\_\_\_\_ of Village/Town\*  
\_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State State/Union  
Territory\* \_\_\_\_\_ who belong to the Caste / Tribe\* which is recognised as a Scheduled Caste / Scheduled  
Tribe\* in the State / Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_.

3. Shri/ Shrimati/ Kumari \* \_\_\_\_\_ and / or\* his / her\* family ordinarily reside(s)\*\* in Village/Town\*  
\_\_\_\_\_ of \_\_\_\_\_ District/Division\* of the State Union Territory\* of \_\_\_\_\_.

Signature: \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of the Office)

Place: \_\_\_\_\_ State/Union Territory\* \_\_\_\_\_

Date: \_\_\_\_\_

\* Please delete the word(s) which are not applicable.

# Applicable in the case of SC/ST Persons who have migrated from another State/UT.

### IMPORTANT NOTES

The term "ordinarily reside(s)\*\*\*" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste/Tribe certificates:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
3. Revenue Officers not below the rank of Tehsildar.
4. Sub-divisional Officer of the area where the candidate and/ or his family normally reside(s).
5. Administrator / Secretary to Administrator / Development Officer (Lakshdweep Island).
6. Certificate issued by any other authority will be rejected

To be issued on or after 01.04.2024

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kum\* \_\_\_\_\_ Son/  
 Daughter\* of Shri/Smt.\* \_\_\_\_\_ of Village/  
 Town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_ in the  
 State/Union Territory \_\_\_\_\_ belongs to the  
 \_\_\_\_\_ Community that is recognized as a backward class  
 under Government of India\*\*, Ministry of Social Justice and Empowerment's  
 Resolution No. \_\_\_\_\_  
 \_\_\_\_\_ dated \_\_\_\_\_ \*\*\*

Shri/Smt./Kum. \_\_\_\_\_ and/or  
 his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division  
 of the \_\_\_\_\_ State/Union Territory. This is also to certify that **he/she**  
**does NOT belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule  
 to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-  
 Estt.(SCT) dated 08.09.1993 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated  
 09.03.2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14.10.2008, again  
 further modified vide OM No.36036/2/2013-Estt (Res) dtd. 30.05.2014.

District Magistrate /  
 Deputy Commissioner /  
 Any other Competent Authority

Dated:

Seal

\* Please delete the word(s) which are not applicable.

\*\* As listed in the Annexure (for FORM-OBC-NCL)

\*\*\* The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

**NOTE:**

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
- District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - Revenue Officer not below the rank of Tehsildar' and
  - Sub-Divisional Officer of the area where the candidate and/or his family resides

### ANNEXURE for FORM-OBC-NCL

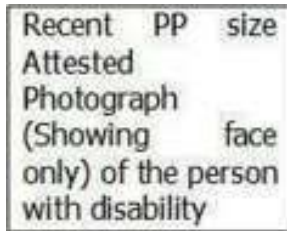
<b>Sl. No.</b>	<b>Resolution No.</b>	<b>Date of Notification</b>
1	No.12011/68/93-BCC(C)	13.09.1993
2	No.12011/9/94-BCC	19.10.1994
3	No.12011/7/95-BCC	24.05.1995
4	No.12011/96/94-BCC	09.03.1996
5	No.12011/44/96-BCC	11.12.1996
6	No.12011/13/97-BCC	03.12.1997
7	No.12011/99/94-BCC	11.12.1997
8	No.12011/68/98-BCC	27.10.1999
9	No.12011/88/98-BCC	06.12.1999
10	No.12011/36/99-BCC	04.04.2000
11	No.12011/44/99-BCC	21.09.2000
12	No.12015/9/2000-BCC	06.09.2001
13	No.12011/1/2001-BCC	19.06.2003
14	No.12011/4/2002-BCC	13.01.2004
15	No.12011/9/2004-BCC	16.01.2006
16	No.12011/14/2004-BCC	12.03.2007
17	No.12011/16/2007-BCC	12.10.2007
18	No.12018/6/2005-BCC	30.07.2010
19	No. 12015/2/2007-BCC	18.08.2010
20	No.12015/15/2008-BCC	16.06.2011
21	No.12015/13/2010-BC-II	08.12.2011
22	No.12015/5/2011-BC-II	17.02.2014

**Declaration / undertaking - for OBC Candidates only**

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ village/town/city  
\_\_\_\_\_ district \_\_\_\_\_ State hereby declare that I belong to the \_\_\_\_\_ community  
which is recognized as a backward class by the Government of India for the purpose of reservation in  
services as per orders contained in Department of Personnel and Training Office Memorandum  
No.36012/22/93- Estt.(SCT), dated 08.09.1993. It is also declared that I do not belong to  
persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office  
Memorandum, dated 08.09.1993, which is modified vide Department of Personnel and Training  
Office Memorandum No.36033/3/2004 Estt.(Res.) dated 09.03.2004. I also declare that the  
condition of status/annual income for creamy layer of my parents/guardian is within prescribed limits  
as on financial year ending on March 31, 2024.

**Place:****Signature of the Candidate\*****Date:*****\*Declaration/undertaking not signed by Candidate will be rejected***

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)



Certificate No. \_\_\_\_\_ Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_

\_\_\_\_\_ son/ wife/daughter of Shri \_\_\_\_\_

Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_

Registration No. \_\_\_\_\_ Permanent resident of House No. \_\_\_\_\_ Ward/Village/Street

\_\_\_\_\_ Post Office \_\_\_\_\_ District

\_\_\_\_\_ State \_\_\_\_\_,

whose photograph is affixed above, and am satisfied that he/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

(Please strike out the disabilities which are not applicable.)

@- e.g. Left/Right/both arms/legs

# - e.g. single eye/both eyes

£ - e.g. Left/Right/both ears



2. The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
3. Reassessment of disabilities:  
 a. not necessary  
 Or  
 b. is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY)
4. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing certificate

(Authorized Signatory of notified Medical Authority)  
 (Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.
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Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if counter signed by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996

The following is to be duly filled and printed/typed on Rs. 50/- Non Judicial Stamp paper and duly notarized.

**AFFIDAVIT**

(Only for PwD candidates accepting the seat at Institute)

I, \_\_\_\_\_ (Name of candidate) JEE (Main)  
2024 Roll No. \_\_\_\_\_, Son/ Daughter of \_\_\_\_\_ and resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby solemnly  
affirm and state as follows:

1. That, I have accepted the seat allotted to me by UPTAC.
2. That, I know that the document verification will be done Online by the official of the Institute based on documents uploaded by me.
3. That, I know that physical examination is required to judge the percentage of disability, which is not being done during Online Document Verification.
4. That, my physical examination will be done by the Institute at the time of physical reporting whenever the Institute reopens.
5. That, at the time of physical reporting if the Medical Board at the Institute finds that percentage of my disability is below the required level, my seat will be cancelled and I will not have any claim on the seat allotted in the Institute.
6. That, if my seat is cancelled at the time of physical reporting, I will not have any claim on the fee deposited by me as per rules of UPTAC/ Institute.

Deponent

Verified at \_\_\_\_\_ on this \_\_\_\_ day of \_\_\_\_\_ 2024 that the contents of the above said affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

**Deponent**

***Rajkiya Engineering College, Mainpuri (U.P.)***  
***Agra Road, Mainpuri-205119***

Candidate Name:		
JEE Mains Application No.:		
Father's Name:		<b>Affix Passport Size Photograph</b>
Father's Mobile:		
Father's Email:		
Father's Occupation:		
Father's Aadhar No.:		
Mother's Name:		<b>Affix Passport Size Photograph</b>
Mother's Mobile:		
Mother's Email:		
Mother's Occupation:		
Mother's Aadhar No.:		
Guardian's Name:		<b>Affix Passport Size Photograph</b>
Guardian's Mobile:		
Guardian's Email:		
Guardian's Occupation:		
Guardian's Aadhar No.:		

Dated:

Signature of Candidate

***Rajkiya Engineering College, Mainpuri (U.P.)***  
***Agra Road, Mainpuri-205119***  
**B.Tech. Admissions**  
**Scholarship Form**

Name: \_\_\_\_\_ JEE(Main) Roll Number: \_\_\_\_\_

Registration Number: \_\_\_\_\_ (To be assigned by Institute at the time of admission)

Please fill the information given below and mark the appropriate option.

1. Gender
  - Male
  - Female
  - Other
  
2. Category
  - OP
  - EWS
  - SC
  - ST
  - OBC
  
3. What is your parental income annually?
  - Less than 1 lakh
  - Between 1 to 3 lakhs
  - Between 3 to 5 lakhs
  - More than 5 lakhs
  
4. In which scholarship, you are interested
  - Uttar Pradesh
  - Madhya Pradesh
  - Rajasthan
  - Bihar
  - Andhra Pradesh
  - NSP for SC students
  - NSP for ST students
  - Not interested
  
5. Are you interested in taking a loan?
  - Yes
  - No

**STUDENT SIGNATURE**

**DECLARATION**

I am aware that my admission is cancellable if there is a mismatch in the original certificates and the online copy uploaded during UPTAC verification process by me based on which the seat is allocated to me in this institute, or any mismatched found at later stage AND

I assure that in case of such unforeseen and unfortunate event, I will take the complete responsibility on my own and I will not hold the institute responsible for my wrongful act AND

I am aware that I am not entitled for any refund of amount paid to the institute and will quit the institute smoothly without causing any hardship to the institute in case of cancellation.

<Signature of student>

<Endorsed by parent/guardian>